

**LIST OF CANDIDATES- SELECT FOR THE POST OF EXECUTIVE TRAINEE (INSTRUMENTATION)  
IN E-2 GRADE**

**ADVT. NO. : GAIL/OPEN/ET/3/2016**

| <b>S.<br/>N.</b> | <b>GAIL<br/>REGN.<br/>NO.</b> | <b>GATE 2017<br/>REGN. NO.</b> | <b>NAME<br/><br/>SHRI/ MS.</b> | <b>DATE OF<br/>BIRTH</b> | <b>CATEGORY</b> |
|------------------|-------------------------------|--------------------------------|--------------------------------|--------------------------|-----------------|
| 1                | 333953                        | IN17S83020030                  | SHUBHAM SHANKER                | 16-01-1991               | GENERAL         |
| 2                | 369001                        | IN17S83045098                  | PRAMISHA SHUKLA                | 26-02-1990               | GENERAL         |
| 3                | 362461                        | IN17S88034006                  | ARIJIT GHOSH                   | 04-09-1992               | GENERAL         |
| 4                | 374580                        | IN17S88008069                  | ANJANI PANDEY                  | 15-05-1996               | GENERAL         |
| 5                | 359865                        | IN17S82093129                  | GOVIND SINGH                   | 31-08-1991               | GENERAL         |
| 6                | 320175                        | IN17S83036150                  | ANKIT KUMAR SINGH              | 25-03-1994               | GENERAL         |
| 7                | 348332                        | IN17s83033031                  | SAURAV KUMAR                   | 16-10-1994               | OBC (NCL)       |

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